

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office.....SEP 2 1955.....

Returned to applicant for correction.....**OCT 19 1993**

Corrected application filed..... Map filed..... **OCT 22 1993**

The applicant Salmon River Cattlemen's Association and United States of America,
Department of the Interior

Box 1287 of Twin Falls
Street and No. or P.O. Box No. City or Town

Idaho 83301 hereby makes application for permission to change the
State and Zip Code No.

Point of Diversion	Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under.....permit #54315.....
 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

 identify right in Decree.

1. The source of water is..... Cow Creek Spring.....
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... 0.19 c.f.s......
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... stock watering (6,000 cattle).....
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... stock watering, 6,000 cattle.....
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... within the NE¼ NE¼ Section 13, T.46N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.65E., MDM, from which the NW corner of Sec. 4, in said township, bears N. 61°
distance to a section corner. If on unsurveyed land, it should be stated.
21' W., 23,250 ft dist. (unsurveyed)
6. The existing permitted point of diversion is located within..... the NE¼ NE¼ Section 13, T.46N., R.65E.,
If point of diversion is not changed, do not answer.
MDM, from which the NW corner of Sec. 4, in said township, bears N. 32° 20' W.,
21,308 ft. dist.
7. Proposed place of use..... Same as existing.....
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use..... See attached "Exhibit A".....
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
10. Use was permitted from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) collection intake box, with 3" and 1½"
diameter plastic pipelines, with drain and State manner in which water is to be diverted, i.e. diversion structure,
shutoff valves placed at appropriate locations along system; stock watering trou
ditches, pipes and flumes, or drilled well etc.
12. Estimated cost of works..... \$25,000.00.....
13. Estimated time required to construct works..... two years.....

14. Estimated time required to complete the application of water to beneficial use. three years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This change application is submitted to correct an erroneous tie to a public land corner; none of the improvements have been moved. In September, 1981, an undivided one-half interest in application #39870 was quit-claimed by Salmon River Cattlemen's Association to United States of America, Department of the Interior. Address for the second party is: Bureau of Land Management, Box 831, Elko, Nevada 89803. Please send copies of notices and correspondence to the undersigned agent.

By s/William A. Nisbet
421 Court Street, Elko, Nevada 89801

Compared bc/bc jr/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of waters of Cow Creek Spring as heretofore granted under Permit 54315, is issued subject to the terms and conditions imposed in said Permit 54315, and with the understanding that no other rights on the source will be affected by the change proposed herein. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The state retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.19 cubic feet per second, or sufficient to water 6,000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before June 19, 1996

Proof of completion of work shall be filed before July 19, 1996

Application of water to beneficial use shall be made on or before June 19, 1997

Proof of the application of water to beneficial use shall be filed on or before July 19, 1997

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 29 1996

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 19th day of June

A.D. 19 95

Michael Turnipseed P.E.
 State Engineer

Abrogated By: Permit 63793 0.19

Item 8

EXHIBIT A

(EXISTING PLACE OF USE)

T. 46 N., R. 64 E. :	Section 1:	Lot 2; Section 24: NW¼NE¼
T. 47 N., R. 64 E. :	Section 24:	SE¼SE¼
T. 46 N., R. 65 E. :	Section 2:	N¼SE¼; Section 4: Lot 2 and Lot 3
	Section 5:	Lot 3; Section 6: Lot 2
	Section 7:	Lot 1, Lot 2, SE¼NE¼
	Section 8:	SW¼SE¼; Section 9: W¼NW¼; Section 10: SW¼SW¼
	Section 14:	NE¼NE¼; Section 15: E¼SW¼; Section 17: NW¼NE¼
	Section 18:	NE¼NW¼; Section 19: Lot 2 and Lot 3
	Section 20:	W¼NE¼, NW¼NW¼ and SW¼SE¼
	Section 21:	SE¼NE¼; Section 22: NE¼NE¼; Section 28: SE¼NW¼
T. 47 N., R. 65 E. :	Section 19:	SE¼SW¼
	Section 27:	SW¼NE¼, SW¼SW¼
	Section 28:	NW¼SE¼; Section 29: NE¼SW¼
	Section 31:	SW¼SE¼; Section 32: SE¼SW¼
	Section 33:	SW¼NE¼, NW¼SE¼
	Section 34:	SW¼NE¼; Section 35: W¼NE¼, SW¼SE¼